



**SOUTH AUSTRALIA LOCAL GOVERNMENT
SUPERVISORY OFFICERS' ASSOCIATION
Metro Branch**

NOTICE OF MEETING

Notice is hereby given of the next South Australian Local
Government Supervisory Officers Association Metro Branch meeting

PRESIDENT

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SECRETARY

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VENUE

City of Salisbury Operations Centre
120 Cross Keys Road, Salisbury South

TIME and DATE

27th September 2019

2.00pm Meet at Depot

2.30pm Commencement of Meeting

**3.00pm Presentation by John Olar on new Council/Community Hub
Offices**

3.30pm Presentation by Paul Carter from Salisbury Water Business Unit

**4.00pm Presentation from the CEO of "Supersealing" re: Cool Seal application
in Mawson Lakes**

4.30pm Possible site visits

6.00pm Tea at the Brahma Lodge Hotel

MEETING AGENDA

1. Welcome
2. Apologies
3. Confirmation of Minutes of Previous Meeting
4. Business Arising from Minutes
5. Finance Report
 - Membership Invoices
6. Correspondence
7. Agenda Items:
 - The future of the SALGSOA Metro branch
 - upcoming events
8. Trade Presentations
9. General Business
10. Date of Next Meeting
12. Meeting adjourned for a meal and refreshments at the Brahma Lodge Hotel

RSVP

Please confirm attendance ASAP to
Matt Inwood 0401 984 742
Email minwood@salisbury.sa.gov.au